# TROUT LAKE TOWNSHIP

PO Box 215 Trout Lake, MI 49793 906-569-3291 phone 906-569-3772 fax Supervisor: David Blake-Thomas

Clerk: David Hillman Treasurer: Laura Sindles Trustee: Laurey Simpson Trustee: Gary Loomis

Township Board Meeting, April 9, 2024 Minutes

Attendance: 12

The meeting at the Township Hall was called to order at 6:30 PM by Supervisor Blake-Thomas. The Pledge of Allegiance and Roll Call of Board Members; Supervisor Blake-Thomas, Treasurer Sindles, Trustee Simpson, Trustee Loomis, and Clerk Hillman were present. A quorum of the Township Board was in attendance.

1. **Motion** by Trustee Loomis to approve the general meeting minutes of March 13, 2024 as written. Seconded by Trustee Simpson Voice vote: All yes with no 'Nay' votes. **Motion carried unanimously.** 

Public Comments: None

Clerk Report: David Hillman, Clerk

- 1. Detailed expense report dated April 8, 2024 for items totaling \$5,720.97 was presented.
- 2. Attended one CCRC meeting. CCRC contribution for brine was changed from \$1000 to \$2000.
- County Early Voting agreement modified to include Trout Lake for all state and federal elections in 2024/25. Motion by Supervisor Blake-Thomas to authorize the clerk to sign the County EV agreement. Seconded by Trustee Loomis Voice vote: All yes with no 'Nay' votes. Motion carried unanimously.
- 4. **Motion** by Trustee Simpson to accept the Clerk's report. Seconded by Treasurer Sindles Voice vote: All ves with no 'Nay' votes. **Motion carried unanimously**.

Treasure Report: Laura Sindles, Treasurer

- 1. Bank balance report dated March 31, 2024 with a total of \$564,286.94 was presented.
- 2. **Motion** by Clerk Hillman to accept the Treasurer's report. Seconded by Trustee Loomis Voice vote: All yes with no 'Nay' votes. **Motion carried unanimously**.

Fire Department Report: John Clark, Fire Chief

- 1. Zero runs for the month of March and the NFIRS Fire Report was entered for the month
- 2. Fire Department meeting with Dave Sharp, Brian McMillan, Dennis McGowan, Rod Butson, Mark Conroy, Eric Butson, and John Clark present.
- 3. 800 pagers waiting for approval from the county.
- 4. Residential smoke/CO detector installs continue, if interested call 906-203-0621.
- 5. Turnout gear on order with hood and boots received.
- 6. Fire Department will do a controlled burn at the cemetery.
- 7. CPR renewal class set for 13 April at 9:00 am at the fire hall. Community members welcome to participate in the training.
- 8. If interested in joining the Fire Department, please contact John Clark 906-203-0621.
- 9. **Motion** by Trustee Loomis to approve Fire Department report. Second by Trustee Simpson Voice vote: All yes with no 'Nay' votes. **Motion carried unanimously**

Straits Area EMS Report: Supervisor Blake-Thomas

- 1. Two ambulance runs to Trout Lake since the last meeting.
- 2. The new EMS building in St Ignace will be turned over and operation to begin in April.
- 3. An open house will be scheduled this Spring to show off the new facility.
- 4. Motion by Trustee Simpson to accept the EMS report. Seconded by Treasurer Sindles Voice vote: All ves with no 'Nay' votes. Motion carried unanimously

Park and Recreation Committee Report: Laurey Simpson, Chair

- 1. Held first organizational meeting was held March 20th at 1:30 pm
- 2. Next meeting is Monday 13 May 2024 at the townhall at 6:30 PM. Open to all interested.
- 3. **Motion** by Trustee Loomis to approve PR Committee report. Second by Treasurer Sindles Voice vote: All yes with no 'Nay' votes. **Motion carried unanimously**

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## Park Report: David Blake-Thomas, Park Manager

- 1. Park will open Monday May 13. New reservations for the 2024 season will be accepted starting Monday, April 29th, 2024 at 9:00 am. To make a reservation at that time please call (906) 569-3299.
- 2. Social events this year include, 4th of July, Last Stand Band night on the 20th of July, and Fall Fest.
- 3. Tentative close of 2024 season planned for second Monday in October.
- 4. Major project to reside the office building.
- 5. Plans, estimates and permit work needed to improve the boat launch.
- 6. **Motion** by Trustee Simpson to approve Park report. Second by Treasurer Sindles Voice vote: All yes with no 'Nay' votes. **Motion carried unanimously**

#### **Old Business:**

- 1. The recycle trailer has been returned with a new plan. The recycle company will pay \$90 per trip to haul the full trailer to their site in the Soo and then return the empty trailer to Trout Lake. Volunteers needed.
- 2. Township wide trash pickup options have not been finalized as of this time.
- 3. Discussion of road improvements that are needed throughout the townships.
- 4. Tribe grant submitted for \$5000 to replace the florescent lights throughout the hall

## New Business:

- 1. Hall needs repair to the rain gutters, heating system, outside facet plumbing,
- 2. Spring cleanup will happen in late May at the CCRC site. Watch for announced date and time.
- Motion by Trustee Loomis to hire Bay Dust to apply road brine this year. Seconded by Treasurer Sindles.
   Voice vote: All yes with no 'Nay' votes. Motion carried unanimously
- 4. FY25 Budget workshop scheduled for Thursday May 16 at 2:00 pm at the townhall.

## **Public Comment:**

- 1. Frenchman Lake fish survey is underway. Planting of walleye fingerlings has been mentioned.
- 2. The Memorial day pig roast will be at 1 PM.

### **Board Comments:**

Trustee Simpson: The new sign on the Fire Station is brilliant.

Clerk Hillman: Pickleball is being played at the Rudyard Middle school gym on Sunday at 1-3pm

Supervisor Blake-Thomas: Fire Chief, John Clark is doing an outstanding job of submitting paperwork that qualifies Trout Lake for grants that have been received in the thousands of dollars.

**Motion** made by Supervisor Blake-Thomas to pay the bills as submitted by Clerk Hillman. Seconded by Trustee Loomis. The motion approved unanimously by the Board Members in attendance with a voice vote.

Supervisor Blake-Thomas motioned to adjourned the meeting at 7:47 PM.

Respectfully submitted,

David Hillman

Trout Lake Township Clerk

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